

JAMES V. SPICKARD

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California: (January – May)
Dept. of Sociology & Anthropology
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Degrees:

Ph.D.: 1984 Graduate Theological Union at Berkeley: Religion and Society [a joint degree program with the University of California at Berkeley]
M.A.: 1973 New School for Social Research: Sociology
B.A.: 1970 Stanford University: History (Phi Beta Kappa)

Professional Employment:

University of Redlands, Redlands, California:
Professor of Sociology: 2003-present
(Associate Professor: 1995-2003; Assistant Professor: 1989-1995)
Sociology and Anthropology Department Chair, 1994-1997
Organization Specialists, LLC, San Antonio, Texas: Managing Partner: 2006-present
(Previously: McGuire & Spickard, Organizational Consulting, 1998-2005)
Fielding Graduate University, Santa Barbara, California:
Research Consulting Professor, School of Human & Organizational Development: 2000-09
Institute for Transpersonal Psychology, Menlo Park, California:
Visiting Asst. Prof.; Dissertation & Research Director: 1988-89
Cultural Development Institute, Aromas, California:
Research Director: 1986-1989
College of Notre Dame, Belmont, California:
Assistant Professor of Sociology & Anthropology: 1976-78, 1985-86
Lecturer in Sociology & Anthropology: 1973-75, 1978-80

Teaching Areas: (*course list on page 18*)

Social Theory (*classic, contemporary, and non-Western*)
Social Science Research Methods & Design
Sociology and Anthropology of Religion / Religion in Contemporary Society
Social Issues and Moral Commitments (*homelessness, hunger, poverty, ethnic conflict, human rights*)
Visual Ethnography
Social Stratification
General Sociology

Special Skills:

Languages (in order of fluency): English, German, Spanish, & French
Qualitative research methods, especially ethnography, social phenomenology, & interviewing
Quantitative research methods, including statistics
Organizational analysis & consulting

PUBLICATIONS

BOOKS:

Through Non-Western Eyes: Towards a World-Conscious Sociology of Religion. *Forthcoming from NYU Press, 2016.*

This book explores alternatives to the standard concepts used in Western sociology of religion. After exposing the historical-cultural origins of those concepts, it asks what the sociology of religion would look like, had it developed among Confucians, or in 14th-century North African Islam, or among the Navajo of the American Southwest. It shows how a sociology based on each of these historical-cultural circumstances would highlight different aspects of religious life. I argue that a post-colonial age demands a plural approach to religion, one willing to draw conceptual resources from many traditions, not just one.

Research Basics: Design to Data Analysis in Six Steps. *Forthcoming from Sage Publications, 2016.*

This textbook presents a 6-step process for designing social research projects. One chooses a topic and identifies a researchable question, chooses a logical research structure, identifies the type of data that will answer that question, chooses a method for finding that data and a location where it can be found, and then chooses a method of data analysis. The data type is central. Once this is identified, all the other elements of research fall into place. The book shows how this works, using lots of practical examples.

Religion Crossing Boundaries: Transnational Religious and Social Dynamics in Africa and the New African Diaspora. Co-edited with Afe Adogame. E.J. Brill, Publisher, 2010

This collection of essays explores the recent growth of transnational religious networks that connect African peoples with each other and with other parts of the world. Topics include: the transnational spread of new African Christianity, transnational Pentecostalism, religion's role in transnational migration, tri- and multi-national religious trade networks, and the consequences of having transnational religious connections for Africa itself.

Thinking Through Statistics: Exploring Quantitative Sociology. Toroverde Press, 2005.

-- With accompanying Sociological Insights software.

A textbook for teaching quantitative sociology. The book teaches students how to solve sociological mysteries using basic statistics with both aggregate and survey data. Topics include: distributions, measures of central tendency and dispersion, correlation, multiple regression, cross-tabulation (with and without controls), t-tests, ANOVA, and standardized cross-tabulations. The book focuses on how to think sociologically; the accompanying software makes the process easy for students at all levels to do so.

Personal Knowledge and Beyond: Reshaping the Ethnography of Religion. Senior editor, with J. Shawn Landres and Meredith B. McGuire. NYU Press, 2002.

This collection critically assesses the ethnographic approach in the sociology and anthropology of religion. Both a dialogue and a manifesto, its contributors probe the implications for the study of religion of the contemporary transformation of ethnographic practice. Their epistemological diversity – ethnic, feminist, post-modernist, post-colonialist, and critical-philosophical – gives them special insights into a situation in which no one social group – least of all social scientists – can presume that their knowledge has privilege over others'.

World History from the World's Historians. Edited with Paul Spickard and Kevin Cragg. McGraw-Hill, 1998.

This volume integrates non-Western and social-scientifically oriented historians into the traditional canon. It consists of passages from these historians and introductory comments on their significance. I was responsible for identifying, selecting passages from, and writing introductions to the works of Moslem, Indian, Latin American, African and Native-American historians such as Ibn Khaldûn, Euclydes da Cunha, and anonymous Aztec and Maya, as well as such social-scientifically oriented historians as Marx, Weber, Martineau, and Thompson.

BOOKS UNDER ACTIVE DEVELOPMENT:What is Happening to Religion? Six Visions of Religion's Future (working title).

This volume explores six contemporary visions of religion's future in the late modern world: increased secularization, resurgent fundamentalism; institutional reorganization, religious individualization, globalization, and the dependence of religions on individual rational choices. It describes and evaluates these visions, tracing each one's general outlines, some of the reasons for its plausibility, and its potential usefulness for understanding religion's role in the century to come

Meeting the Sacred: Religious Experience in the Contemporary World (working title). Co-author: Géraldine Mossière.

This volume examines four main approaches to the social-scientific study of religious experience: fundamental and constructivist approaches that respectively seek to demonstrate or belittle such experiences' reality; phenomenological approaches that seek to describe experience as it is actually lived, regardless of the reality of its reference; and cultural/discourse-based approaches that ask what societies can learn about themselves from the fact that they do or don't find religious experience important. The volume draws on the various articles that the co-authors have published on this topic (see below). It also draws on recent anthropological reflections on the usefulness of the concept "experience" for understanding social life.

JOURNAL ARTICLES and BOOK CHAPTERS:Areas of Interest:

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|---------------------------------------------------------------|---------------------------------------------------------------|
| 1. Issues in the Sociology of Religion | 7. Religious Social Activism |
| 2. Religion, Migration, & Globalization | 8. Social Science Epistemology |
| 3. Non-Western Social Theory | 9. Various Aspects of Social Science Research |
| 4. Human Rights | 10. Mary Douglas's Anthropology |
| 5. Religious Experience and Religious Rituals | 11. Other Topics |
| 6. The Social Foundations of Ethics | 12. Articles in draft or under review |

ISSUES IN THE SOCIOLOGY OF RELIGION

"Who Worries about Religious Violence? Images of Religion in Politics under a Neo-Liberal Economic Regime." *To appear in* Religion, Conflict, Violence, and Toleration in Global Perspective, edited by Afe Adogame and Corey Williams, Lexington Books, 2017.

"Making Religion Irrelevant: The 'Resurgent Religion' Narrative and the Critique of Neo-Liberalism." Pp 37-52 in Religion and Neo-Liberalism: Political Economy and Governance, edited by Tuomas Martikainen and François Gauthier. Ashgate, 2013.

"Simulating Sects: A Computer Simulation of the Stark-Finke-Bainbridge-Iannaccone Theory of Religious Markets." Pp 131-152 in Religion in Late Modernity: Essays in Honor of Pål Repstad, edited by Inger Furseth and Paul Leer-Salveson. Trondheim: Tapir Academic Press, 2007. (Also posted, with simulation software, at <http://bulldog2.redlands.edu/Fac/Spickard/OnlinePubs/ReligSim.htm>).

"What is Happening to Religion? Six Sociological Narratives." Nordic Journal of Religion and Society, 19/1: 13-29:2006.

"Narrative versus Theory in the Sociology of Religion: Five Stories of Religion's Place in the Late Modern World." Pp 163-175 in Religion and Social Theory: Classical and Contemporary Debates, edited by James A. Beckford and John Walliss. Ashgate, 2006.

"Four Narratives in the Sociology of Religion." Pp. 285-300 in Religion: The Social Context, 5th edition, by Meredith B. McGuire. Belmont, CA: Wadsworth, 2001.

ARTICLES, CHAPTERS (continued):

- "Rethinking Religious Social Action: What is 'Rational' About Rational Choice Theory?" Sociology of Religion 59/2: 99-115, 1998.
(Nominated for "Outstanding Article in the Scientific Study of Religion, 1998")
- "Transcending Marxism: Liberation Theology in the Light of Critical Theory." Cross Currents: Religion and Intellectual Life 42(3): 326-341, 1992. (A longer version appeared in Spanish in Religiosidad y Política en México, edited by Carlos Martínez Assád. Mexico City, 1992.)
- "Families and Religions: An Anthropological Typology." Pp. 324-342 in The Religion and Family Connection: Social Science Perspectives, edited by Darwin L. Thomas. Provo, Utah: Religious Studies Center, Brigham Young University, 1988.
- "Environmental Variation and the Plausibility of Religion: A California Indian Example." Journal for the Scientific Study of Religion 26(3): 327-339, 1987.

RELIGION, MIGRATION, AND GLOBALIZATION

- "Diversity vs Pluralism? Notes from the American Experience." Pp 133-144 in Religious Pluralism, edited by Giuseppe Giordan and Enzo Pace. Springer, 2014.
- "Global Migration." Pp 456-457 in Encyclopedia of Global Religion, edited by Mark Juergensmeyer and W. Clark Roof. Sage: 2011
- "Africa, the New African Diaspora, and Religious Transnationalism in a Global World." Co-authored with Afe Adogame. Religion Crossing Boundaries. Brill 2010: 1-28 (see p2, above).
- "Religion in Global Culture: New Directions in an Increasingly Self-Conscious World". Pp 235-250 in Globalization, Religion, and Culture, edited by Peter Beyer and Lori Beaman. Brill, 2007.
- "Networks, Homes, or Congregations? Exploring the Locus of Immigrant Religiosity." Pp 23-41 in Religion in the Context of African Migration, edited by Afe Adogame & Cordula Weisköppel. Bayreuth African Studies Series, No. 75, 2005.
- "Globalization and Religious Organizations: Rethinking the Relationship between Church, Culture, and Market." International Journal of Politics, Culture, and Society, 18/1: 47-63, 2004. (Reprinted in Globalization and Culture, edited by Manfred Steger, Edward Elgar Publishing, 2012. A conference version of this article appeared as "Organizational Transformation in Global Religions", pp 109-127 in New Religions and Globalization, edited by Armin W. Geertz and Margit Warburg, Aarhus University Press, 2008.)
- "Religion and Globalization." Newsletter of the Sociology of Religion Section of the American Sociological Association, 8/1: 4, 2001. Posted at: <http://www2.asanet.org/section34/previousnews/Fall01News.html>

NON-WESTERN SOCIAL THEORY

- "Accepting the Post-Colonial Challenge: Theorizing a Khaldûnian Approach to the Marian Apparition at Medjugorje." Critical Research on Religion. 1/2: 158-176, 2013.
- "Understanding Medjugorje: A Khaldûnian approach to a Marian apparition." Proceedings of the 2nd International Ibn Khaldûn Symposium. Istanbul: Fatih Sultan Mehmet University, 2013.
- "Cultural Context and the Definition of Religion: Seeing with Confucian Eyes." Religion and the Social Order 10: 189-199, 2003.
- "Tribes and Cities: Towards an Islamic Sociology of Religion." Social Compass: An International Review of Sociology of Religion, 48/1: 103-116, 2001.
- "Fashioning a Post-Colonial Sociology of Religion." Tidsskrift for Kirke, Religion og Samfunn [Journal of Church, Religion, and Society, Norway], 13/2: 113-127, 2000. (A previous version of this article appeared in Spanish as "Conformando una sociología de la religión postcolonial", Religiones y Sociedad N°9 (Mayo/ Agosto 2000): 123-140. Translated by Roberto Blancarte.)
- "Ethnocentrism, Social Theory, and Non-Western Sociologies of Religion: Towards a Confucian Alternative." International Sociology 13/2: 173-194, 1998.

ARTICLES, CHAPTERS (continued):

HUMAN RIGHTS

- "Religion, Human Rights, and Global Culture: A Dozen Years Later." Философски Алтернативи [Philosophical Alternatives, Bulgaria], 19/5: 120-134, 2010. Translated to Bulgarian by N.B. Todorova. English version at <http://bulldog2.redlands.edu/fac/spickard/OnlinePubs/>
- "Human Rights through a Religious Lens: A Programmatic Argument." Social Compass 49/2: 227-238, 2002.
- "Human Rights, Religious Conflict, and Globalization: Human Values in a New World Order." International Journal on Multicultural Societies. 1/1: 2-19, 1999. (www.unesco.org/shs/ijms/vol1/issue1/art1)
- "Human Rights as World Religion: Reflections on the Ideologies of a Globalized Multicultural World." Философски Алтернативи [Philosophical Alternatives, Bulgaria] 7/2:62-70, 1998. Translated to Bulgarian by N.B. Todorova. English version posted at <http://bulldog2.redlands.edu/fac/spickard/OnlinePubs/>

RELIGIOUS EXPERIENCE AND RELIGIOUS RITUALS

- "Centered in Time: A Sociological Phenomenology of Religious Rituals." Pp 154-167 in Understanding Religious Ritual, edited by John P. Hoffman. Routledge, 2012.
- ["Phenomenology." Pp 333-345 in Michael Stausberg and Steven Engler, eds., Handbook of Research Methods in Religious Studies. Routledge, 2011 – also listed under "On Various Aspects of Social Science Research", below.]
- "Does Taves Reconsider Experience Enough? A Critical Commentary." Religion 40/4: 311-313, 2010.
- "Ritual, Symbol, and Experience: Understanding Catholic Worker House Masses." Sociology of Religion, 66/4: 337-358, 2005.
- "Charting the Inward Journey: Applying Blackmore's Model to Meditative Religious Experience." Archiv für Religionspsychologie, 26: 157-180, 2004.
- "Religious Experience." Contemporary American Religion, edited by W. Clarke Roof. New York: Macmillan Reference, 1999.
- "Body, Nature, and Culture in Spiritual Healing." Pp. 65-81 in Studies of Alternative Therapy 2: Bodies and Nature, edited by Helle Johannessen *et al.* Copenhagen: INRAT/ Odense University Press, 1995. Posted at: <http://bulldog2.redlands.edu/Fac/Spickard/OnlinePubs/BodyNat.htm>
- "For a Sociology of Religious Experience." Pp. 109-128 in A Future for Religion?: Trends in Social Analysis, edited by William H. Swatos. Newbury Park: Sage, 1992.
- "Experiencing Religious Rituals: A Schutzian Analysis of Navajo Ceremonies." Sociological Analysis (now Sociology of Religion) 52(2): 191-204, 1991. (Nominated for "Outstanding Article in the Scientific Study of Religion, 1991-1992") Posted at: <http://bulldog2.redlands.edu/Fac/Spickard/OnlinePubs/Experiencing.htm>
- "Spiritual Healing among the American Followers of a Japanese New Religion: Experience as a Factor in Religious Motivation." Research in the Social Scientific Study of Religion 3:135-156, 1991.
- "Steps Toward a Sociology of Religious Experience: The Theories of Mihaly Csikszentmihalyi and Alfred Schutz." Co-authored with Mary Jo Neitz. Sociological Analysis (now Sociology of Religion) 51(1): 15-33, 1990.

THE SOCIAL FOUNDATIONS OF ETHICS

- "Guide to Enlightenment or Strayed Shepherd? The Problems of Claimed Clergy Malfeasance in Inter-Religious Perspective." Pp. 90-109 in Bad Pastors: Clergy Misconduct in Modern America, edited by Anton Shupe *et al.* NYU Press, 2000.

ARTICLES, CHAPTERS (continued):

- "When None Dare Call It Evil: A Sociological Framework for Evaluating Abuse in Religions." Religion and the Social Order 5: 251-268, 1995.
- "Animal Rights Language and the Public Polity." Between The Species: A Journal of Ethics 3(2): 76-80, Spring 1987.

RELIGIOUS SOCIAL ACTIVISM

- ["Ritual, Symbol, and Experience: Understanding Catholic Worker House Masses." Sociology of Religion, 66/4: 337-358, 2005. – also listed under "On Religious Experience", above.]
- "Narratives of Commitment: Social Activism and Radical Catholic Identity." Co-authored with Meredith B. McGuire. Temenos: Studies in Comparative Religion 37-38: 131-150, 2003.
- "The 'Other' Civil Religion and the Tradition of Radical Quaker Politics." Co-authored with Stephen A. Kent. Journal of Church and State 36(2): 373ff, 1994.
- "Inwardness and the Outward Way." Friends Journal, February 15, 1985.

SOCIAL SCIENCE EPISTEMOLOGY

- "My Liberation Needs Yours: Ethics, Truth, and Diversity Work in Academic Life." Pp. 320-337 in Alternative Voices: A Plurality Approach for Religious Studies: Essays in Honour of Ulrich Berner. Edited by Afe Adogame, et al, Vandenhoeck & Ruprecht, 2013.
- "Faith, Hope, and Regulative Ideals: Epistemological Reflexivity in the Sociology of Religion." Annual Review of the Sociology of Religion, Vol 3: 1-23, 2012.
- "On the Epistemology of Post-Colonial Ethnography." Pp 237-252 in Personal Knowledge & Beyond, 2002 (see p2 above).
- "Disciplinary Conflicts in the Study of Religions: Anthropology, Sociology, and 'Lines in the Sand'." Method and Theory in the Study of Religion 14/2: 141-169, 2002.

VARIOUS ASPECTS OF SOCIAL SCIENCE RESEARCH

- "Phenomenology." Pp 333-345 in Michael Stausberg and Steven Engler, eds., Handbook of Research Methods in Religious Studies. Routledge, 2011.
- "Ethnography / Religion: Explorations in Field and Classroom." Pp. 986-1007 in Peter Clarke, ed. Handbook of the Sociology of Religion. Oxford University Press, 2008.
- "Micro/Qualitative Approaches to the Sociology of Religion: Phenomenologies, Interviews, Narratives, and Ethnographies." Pp. 121-143 in James A. Beckford and N.Jay Demerath, eds., Handbook of the Sociology of Religion. Sage, 2007.
- "Whither Ethnography? Transforming the Social-Scientific Study of Religion." Co-authored with J. Shawn Landres. Pp. 1-14 in Personal Knowledge & Beyond, 2002 (see p2 above).

MARY DOUGLAS'S ANTHROPOLOGY

- "Mary Douglas." Pp. 310-311 in Encyclopedia of Global Religion, edited by Mark Juergensmeyer and W. Clark Roof. Sage: 2011.
- "Mary Douglas" and "Purity." The Encyclopedia of Religion and Society, edited by William H. Swatos, Jr. Walnut Creek, CA: Altamira Press, 1997.
- "A Revised Functionalism in the Sociology of Religion: Mary Douglas's Recent Work." Religion 21:141-164, 1991.
- "Worldview, Beliefs, and Society: Mary Douglas' Contribution to the Study of Ultimate Reality and Meaning." Ultimate Reality and Meaning 13/2: 109-121, 1990
- "A Guide to Mary Douglas's Three Versions of 'Grid/Group' Theory." Sociological Analysis 50(2): 151-170, 1989.

ARTICLES, CHAPTERS (continued):

OTHER TOPICS

- "Participatory Group Prenatal Education Using Photonovels: Evaluation of a Lay Health Educator Model with Low-Income Latinas." Co-authored with Susan Auger, Sarah Verbiest, Florence Siman, and Melida Colindres. Journal for Participatory Medicine 7 (December), 2015.
- "Crafting Culture: 'Tradition', Art, and Music in Disney's 'A Small World'." Co-authored with Katherine Baber. The Journal of Popular Culture 48/2: 225-239, 2015.
- "A Sociologist Re-Reads Niebuhr's Christ and Culture." Ogbomoso Journal of Theology (Nigeria), 17/1: 19-37, 2012.
- "Does Christianity Work? What We Would Need to Validate Smith's Approach." Sociology of Religion, 69/4: 476-472, 2008.
- "Religion under forvandling: religiøs forandring og udviklingen af tværfaglig religionsforskning." CHAOS: Dansk-Norsk Tidsskrift for Religionshistoriske Studier 46: 9-24, 2006. (Translated by Hans Raun Iversen *et al.* "Transforming Religion: Religious Change and the Emergence of Interdisciplinary Scholarship". English version posted at <http://bulldog2.redlands.edu/fac/Spickard/OnlinePubs/Transforming%20Religion%20--%20with%20Refs.pdf>.)
- "Health Care In Rural El Salvador: Healing the Wounds of War." Co-authored with Melissa Jameson. Pp. 213-229 in E.B. Gallagher and J. Subedi, eds: Global Perspectives on Health Care. Englewood Cliffs, NJ: Prentice-Hall, 1995.
- "Texts and Contexts: Recent Trends in the Sociology of Religion as Reflected in American Textbooks." Social Compass: An International Review of Sociology of Religion 41(3): 313-328, 1994.

ARTICLES UNDER REVIEW:

- "The Porcupine Tango: What Ethnography Can and Cannot Do for Theologians." *Under review for a peer-reviewed symposium on ethnography and theology in the journal Ecclesial Practices.*

ARTICLES / CHAPTERS ACCEPTED FOR JOURNALS OR EDITED VOLUMES THAT SUBSEQUENTLY FOLDED

- "Social Capital, Civic Capital: Local Churches Organize for Popular Democracy." *Written for Georgia A. Persons and James Jennings, eds: In the Vineyard: Churches Engaged in Building Community (written in 2004).*

SELECTED CONTRACT RESEARCH REPORTS (proprietary unless otherwise noted):

- "Cycle One Evaluation Report" (August 2011), "Cycle Two Evaluation Report" (January 2012), "Medical Records Report" (June 2012), "Overall Research Results" (June 2012), and "Templates for Reporting Future Results" (July 2012) for the De Madre a Madre Pregnancy Education Project, Durham, NC. See "*Grants*", page 10 below.
- "Organizational Analysis of a Colorado Non-Profit." April, 2003
- "Organizational Life-Cycle Analysis of a San Antonio, Texas Non-Profit." May, 2002.
- "Demography of Salton Sea Study Area: Population Characteristics 1990-1998 Relevant to Ensuring Environmental Justice." For the Salton Sea Database Project, funded by the Environmental Protection Agency, May 1999. Posted at <http://bulldog2.redlands.edu/Fac/Spickard/Data2/SS%20Demography.pdf>
- "Life on Two Levels: A Report on a Spiritually Vital Episcopal Congregation." For the Hartford Seminary and the Trinity Episcopal Grants Board, June 1996.
- "Health Care in the Guazapa Region of El Salvador: Possibilities for Post-War International Aid." For the Salvadoran Medical Relief Fund, January 1993.

WEB-POSTED WORKING PAPERS (as finished as they're going to get):

- "Slow Journalism? Ethnography as a Means of Understanding Religious Social Activism."
PRPES Working Papers #36, Program in Religion, Political Economy and Society,
Weatherhead Center for International Affairs, Harvard University. Written and posted Sep-
tember, 2003. (Harvard has abandoned the PRPES website, so the paper is now posted at:
<http://bulldog2.redlands.edu/Fac/Spickard/OnlinePubs/Slow%20Journalism.pdf>).
- "The Origins of the Universal Declaration of Human Rights." Written 1998-1999; posted June
2008. <http://bulldog2.redlands.edu/Fac/Spickard/OnlinePubs/OriginUDHR.pdf>
- "Couched Symbols: A Response to Current Psychoanalytic Thinking in the Sociology of Religion."
Written November 2000; posted April 2005.
<http://bulldog2.redlands.edu/Fac/Spickard/OnlinePubs/CouchSym.htm>
- "What Makes Jackie Protest? Towards a Neo-Weberian Rethinking of Social Movement Action
Theory." Written early 1996; posted November 2005.
<http://bulldog2.redlands.edu/Fac/Spickard/OnlinePubs/jackie.htm>
- "Healing, the Individual Search for Meaning, and Modernity." Written for presentation at a seminar
in Odense, Denmark, mid-2007; posted June 2008.
<http://bulldog2.redlands.edu/Fac/Spickard/OnlinePubs/HealMeanMod.pdf>

BOOK REVIEWS:American Anthropologist

Explaining Religion: Criticism and Theory from Bodin to Freud, by J.S. Preus. 90/2: 41-2,
1988.

Gender and Religion: On the Complexity of Symbols, ed. by C.W. Bynum et al. 90/1: 225-6,
1988.

*Let Their Words Be Few: The Symbolism of Speaking and Silence among Seventeenth-
Century Quakers*, by R. Bauman. 87: 715-6, 1985.

American Indian Culture and Research Journal

Standing Ground: Yurok Indian Spirituality, 1850-1990, by T. Buckley. 28/2: 182-184, 2004.

American Journal of Sociology

The Deconstructed Church, by G. Marti & G. Ganiel. 121/1: 327-329, 2015.

The Truth about Conservative Christians, by A. Greeley & M. Hout. 113/6: 1751-1753, 2008.

The Rise of Radical Individualism, by A. Wildavsky. 98/1: 193-5, 1992.

Contemporary Sociology

Choice and Religion: A Critique of Rational Choice, by S. Bruce. 30/2: 206-208, 2001.

Rational Choice Theory and Religion, ed. by L. Young. 26/6: 768-9, 1997.

*Cultural Analysis: The Work of Peter L. Berger, Mary Douglas, Michel Foucault and Jürgen
Habermas*, by R. Wuthnow et al. 14: 527-8, 1985.

Critical Research on Religion

Sociological Theory and the Question of Religion, ed by A. McKinnon & M. Trzebiatowska.
Forthcoming.

Critical Review of Books in Religion

The Future of New Religious Movements, ed. by D. Bromley & P. Hammond. 1989: 429-432.

Fides et Historia

Getting Saved from the Sixties: Moral Meaning in Conversion and Cultural Change, by S.M.
Tipton. 17/1: 97-99, 1984.

International Journal for the Psychology of Religion

The Battered Wife: How Christians Confront Family Violence, by N. Nason-Clark. 10/3: 201-
3, 2000.

BOOK REVIEWS (continued):Journal of Contemporary Religion

- Sex, Death, and Witchcraft* by D. Ezzy 30/1: 555-557, 2015.
Religion in Consumer Society: Brands, Consumers, and Markets ed. by F. Gauthier & T. Martikainen 30/1: 155-157, 2015.
Religion in China: Survival & Revival under Communist Rule by F. Yang. 29/1: 62-64, 2014.
Religion and the State: A Comparative Sociology by J. Barbalet *et al.* 28/3: 530-531, 2013.
Rethinking Secularism, ed. by C. Calhoun *et al.* 28/1: 155-7, 2013.
Religion and Modern Society, by B. Turner. 27/2: 327-8, 2012.
Science vs Religion, by E.H. Ecklund. 26/2: 315-7, 2011.
Religion, Ritual, Theatre, by B.F.Nielsen *et al.* 26/1: 152-4, 2011.
Blood and Fire, by M. Poloma and R. Hood. 25/3: 482-4, 2010.
A World Survey of Religion and the State, by J. Fox. 25/1: 137-8, 2010.
Getting Saved in America: Taiwanese Immigration and Religious Experience, by C. Chen. 24/2: 247-9, 2009
Religions in Global Society, by P. Beyer. 23/1: 88-92, 2008.
Elusive Togetherness: Church Groups Trying to Bridge America's Divisions. By P. Lich-terman. 22/3: 405-7, 2007.
Callaloo Nation: Metaphors of Race and Religious Identity Among South Asians in Trinidad. By A. Khan. 22/3: 427-8, 2007.
Toward Reflexive Ethnography, ed. by D. Bromley & L. Carter. 18/3: 418-420, 2003.
Acts of Faith: Explaining the Human Side of Religion, by R. Stark & R. Finke, 17/1: 100-103, 2002.
Religion, Health, and Suffering, ed. by J.R. Hinnells & R. Porter. 15/3: 415-7, 2000.

Journal for the Scientific Study of Religion

- Religion on the Edge: De-Centering and Re-Centering the Sociology of Religion*, ed. by C. Bender *et al.* 52/3: 647-648, 2013.
The American Soul Rush: Esalen and the Rise of Spiritual Privilege, by M. Goldman. 51/2: 391-3, 2012.
Where the Spirits Ride the Wind: Trance Journeys and Other Ecstatic Experiences, by F.D. Goodman. 30/3: 336-7, 1991.
Moon, Sun and Witches: Gender Ideologies and Class in Inca and Colonial Peru, by I. Silverblatt. 27/4: 658-60, 1988.
Essays in the Sociology of Perception, edited by M. Douglas. 23/3: 318-9, 1984.

Journal of the American Academy of Religion

- Apocalypse of the Word: The Life and Message of George Fox*, by D. Gwyn. 59/2: 399-401, 1991.
Christian Origins and Cultural Anthropology by B.J. Malina. 55/4: 841-2, 1986.
The Social Context of the New Testament, by D. Tidball. 54/3: 617-8, 1985.

Numen: International Review for the History of Religions

- Violence as Worship*, by H. Kippenberg. 60/4: 489-491, 2013
Holy Nations, Global Identities ed. by A. Hvithamar *et al.* 59/1: 107-10, 2012.

Religious Studies Review -- 27 book notes on new books in the sociology and anthropology of religion, 1987-1993Review of Religious Research

- Faith on the Avenue: Religion on a City Street*, by K. Day. 57/1: 163-164, 2015.
Human Rights or Religious Rules? by J.A. Van der Ven. 53/2: 249-50, 2011.
Women and Religion in the West, ed. by K. Aune *et al.* 51/1: 108-9, 2009.
Anthropology of Religion: A Handbook, ed. by S.D. Glazier. 40/1: 83-84, 1998.
Handbook of Religious Conversion, ed by H.N. Malony & S. Southard. 35/2:177-178, 1993.

BOOK REVIEWS (continued):Qualitative Research

The Cop and the Sociologist: Investigating Diversity in German Police Forces. By B. Thériault. 14/4: 525, 2014.

Sociology of Religion (formerly Sociological Analysis)

Multiple Secularities Beyond the West, ed by M. Burchardt et al. 77/1:107-109, 2016.

Religion and the New Atheism, ed by A. Amarasingam. 73/1:94-96, 2012.

Key Thinkers in the Sociology of Religion, by R. Fenn. 72/2: 242-3, 2011.

Religious Experience Reconsidered, by A. Taves. 72/1: 113-115, 2011

Public Pulpits: Methodists and Mainline Churches in the Moral Argument of Public Life, by S. Tipton. 70/4: 464-465, 2009.

The Disciplinary Revolution: Calvinism and the Rise of the State in Early Modern Europe, by P. Gorski. 68/3: 335-336, 2007.

Selected Readings in the Anthropology of Religion, ed. by S. Glazier and C. Flowerday. 67/1: 115-116, 2006.

Predicting Religion: Christian, Secular and Alternative Futures, ed by G. Davie et al. 66/2: 203-5, 2005.

Social Theory and Religion, by J. Beckford. 65/4: 417-8, 2004.

Zuni and the American Imagination, by E. McFeeley. 64/2: 281-282, 2003.

Becoming Religious: Understanding Devotion to the Unseen, by S. Kwilecki, 61/3: 343-4, 2000.

Missing Persons: A Critique of Personhood in the Social Sciences, by M. Douglas and S. Ney, 60/3: 337-9, 1999.

Aids as Apocalyptic Metaphor, by S. Palmer. 59/1: 97-8, 1998.

Faces in the Clouds: A New Theory of Religion, by S.E. Guthrie. 57/1: 102, 1996.

American Society in the Buddhist Mirror, by J.B. Tamney. 55/3: 368-369, 1994.

Ritual Theory, Ritual Practice, by C. Bell. 54/3: 321-323, 1993.

The Social Organization of Zen Practice, by D.L. Preston. 50/4: 435-436, 1989.

The Terrible Meek: Essays on Religion and Revolution, edited by L.Kliever. 50/3: 310-311, 1989.

Garfinkel and Ethnomethodology, by J.Heritage, and *Studies in Ethnomethodology*, by H. Garfinkel. 48/2: 188-190, 1987.

RESEARCH GRANTS:

(teaching and curricular grants are on page 17)

Principal Investigator

Travel/Data Collection Grant for Interviews on Contemporary Spirituality:

University of Redlands Faculty Research Grant (2012-13)

Writing/Travel Grants for Book on Religious Experience (co-author: Géraldine Mossière)

Society for the Scientific Study of Religion, Jack Shand Grants Program (2011-13)

University of Redlands Faculty Research Grant (2010-11)

Grants for Ethnographic Research on Religiously Oriented Social Activists:

Fielding Graduate Institute (2004)

University of Redlands Faculty Research Grant (1990,1992, 2004-5)

Society for the Scientific Study of Religion (1991-2, 2005)

Farquhar Fund Research Grant (1990)

Grant for Interview Research on the Johrei Fellowship:

Fielding Graduate Institute (2002)

Grants for Research on Human Rights in a Multi-Cultural World:

Haynes Foundation (1995)

University of Redlands Faculty Research Grant (1995).

RESEARCH GRANTS (continued):Co-Investigator

NIH SBIR Phase II Grant to fund development of a Lay Educator Prenatal Outreach Program for Low-Income Hispanics. Susan Auger, P.I., Auger Communications / University of North Carolina, 2010-2012. Role: Research Design / Methods Director / Statistician

OTHER ACADEMIC WORK:

PUBLISHED TEACHING MATERIALS

Assignment rubrics and guides to research methods posted at http://evst399.coolsociology.net/?page_id=29

Assignment rubrics and guides at http://www.coolsociology.net/SOAN324WP/?page_id=49

"Useful Ideas for Doctoral Research." A packet of handouts, guidelines, and other materials to help students navigate the social-science research process. (Found at various spots on the Web.)

"Suggested Readings on Social Research." A semi-annotated reading list on social research design, methods, and interpretation. Last updated 2010. (Can be found at various spots on the Web.)

In Writing Across the Undergraduate Sociology Curriculum: A Guide for Teachers, edited by K. Roberts & M. Kinney. Washington, ASA Teaching Resources Center, 1993, 2002:

Two writing exercises for social theory courses: "An Imaginary Dialogue Between Theoreticians" and "An After-Dinner Speech Applying a Theoretical Perspective."

In Resource Manual for Teaching Sociological Theory, edited by R.W. Moodey. Washington: ASA Teaching Resources Center, 1998: Two syllabi on Classical and Contemporary Sociological Theory, teaching materials on Marx, Durkheim, and Weber, creative writing assignments and an argument for bringing non-Westerners into the sociological theory course.

In Syllabi and Instructional Materials for the Sociology of Religion, ed. by M. Cousineau/Adriance & D. Blanchard. Washington: ASA Teaching Resources Center, 1987, 1991 & 1998: Syllabus, film list, and field trip guides for courses in the Sociology of Religion.

At the American Academy of Religion Syllabi Project, www.aarweb.org/syllabus/

A syllabus for Sociology of Religion, with pedagogical commentary (originally 1999, revised 2009)

At Trails: The American Sociological Association Teaching Resources and Innovations Library, <http://trails.asanet.org> Field trip guide and two guides for interviewing religious specialists.

ACADEMIC AND INSTRUCTIONAL COMPUTER PROGRAMS

(Freeware. Downloadable from www.mcquire-spickard.com/software/Software.htm)

Sociological Insights. 2000-2005.

A Windows 9x/NT/XP/7 program for teaching quantitative data analysis. It displays and analyzes social indicators from the 50 U.S. states and responses to the NORC General Social Survey. Now in Version 2.3

Simulating Sects: A Computer Model of Religious Markets, 2004.

A Schelling-model of the aggregate effects of individual religious choices, designed to test the Stark-Finke-Bainbridge-Iannaccone model of religious behavior. (It fails.) Available at:

<http://bulldog2.redlands.edu/Fac/Spickard/OnlinePubs/ReligSim.htm>

Choosing Neighbors. 2002

A Windows implementation of Thomas Schelling's mathematical model of residential segregation. The program shows how a collection of individual decisions may lead to a social result at odds with those decisions' intent.

StatTutor (1994); States and Survey (1994-97). DOS programs for teaching statistical analysis..

COMPUTER BOOKS & ARTICLES

Thinking Through Statistics: Exploring Quantitative Sociology. (see p2, above).

Computer Workbook for Introductory Sociology. 1994, 1997.

"Using Online Information Services." *The Independent Scholar* 2/2, 1988.

"Information, Please! A Guide to Online Information Searching." *Profiles*, 4/9: 20-27, April 1987.

OTHER ACADEMIC WORK: (continued)

"Affordable Desktop Publishing: CP/M" and "Affordable Desktop Publishing: MS-DOS." Profiles, 5/2: 46-50 & 5/4: 48-53, September & November 1987.

"Advanced Word-Processors, Parts I & II" Profiles, 4/12: 43-47, July 1987; 5/1: 39-43, August 1987.

"Personal Bibliographic Software" and "Free-Form Database Management," written with Paul Ofman. Profiles, 3/8: 33ff & 3/9: 56ff, March & April 1986.

plus 14 other articles on various aspects of microcomputing, 1984-1988

INSTRUCTIONAL WEBSITES

SOAN 324: Hunger & Homelessness in America. <http://soan324.coolsociology.net>, 2013-present
EVST 399: Research Methods and Design for Environmental Studies.

<http://evst399.coolsociology.net>, 2013-present.

SOAN/MVS 347: Visual Ethnography. <http://soan347.coolsociology.net>, 2015-present

Social Theory Pages: <http://socialtheory.coolsociology.net/> (formerly www.socialtheory.info). Links and teaching documents on sociological theory; constructed for use with SOAN 390: Classical Social Theory: 2001-present (sporadically maintained).

Social Data Sources: <http://socialdata.coolsociology.net/> (formerly www.socialdata.info). A gateway website with links to online data on social issues; constructed for use with SOAN 302: Quantitative Sociology, SOAN 300/EVST 399: Research Methods and Design, etc.: 2003-present (sporadically maintained).

DISSERTATION

"Relativism and Cultural Comparison in the Anthropology of Mary Douglas: An Evaluation of the Meta-Theoretical Strategy of Her Grid/Group Theory." Supervisor: John Coleman, SJ.

OTHER PROFESSIONAL WRITING

Memorial: "In Memoriam: Otto Maduro, 1945-2013," written with Laurel Kearns and Elias Ortega-Aponte Journal of the American Academy of Religion, 82/1: 22-29, 2014.

Edited for posthumous publication: Otto Maduro: "2012 Presidential Address: Migrants' Religions under Imperial Duress: Reflections on Epistemology, Ethics, and Politics in the Study of the Religious "Stranger." Journal of the American Academy of Religion 82/1: 35-46, 2014.

Co-Translator: Danièle Hervieu-Léger: "The Transmission and Formation of Socio-Religious Identities in Modernity: An Analytical Essay on the Trajectories of Identification." International Sociology 13/2: 213-228, 1998.

PHOTOGRAPHY

For scholarly settings:

- Meredith McGuire Lived Religion: Faith and Practice in Everyday Life, Oxford University Press, 2008. Four photographs illustrating various chapter themes. (*A religious political protest, a home shrine, a roadside memorial, and religious jewelry.*)
- Elisabeth Arweck, ed: Young People's Attitudes to Religious Diversity. Ashcroft Publishers, 2016. (*Cover photograph.*)
- Photographs on the website of the International Society for the Sociology of Religion (www.sisr-issr.org). (*Eleven photographs headlining various web pages: popular-religious shrines, various pieces of church/mosque architecture, a night-church, etc.*)

For the University of Redlands:

- Photographs in Och Tamale, the University of Redlands Alumni Magazine.
 - Fall 2011 (87/3) *Cover photo and photo of students working with children in a Nicaraguan slum project (p14). The accompanying article, "Life Transforming: May Term students encounter challenges and possibilities around the world" (pp12-17), is mostly focused on my 2011 travel course.* <http://viewer.zmags.com/publication/6d1712a3#6d1712a3/1>

OTHER ACADEMIC WORK: (continued)

- Fall 2015 (91/3): *Lead photograph (p7) to the report of the University's May Term travel course to Cuba.* <http://ochtamalemagazine.net/understanding-cuba/>
- University of Redlands Website
 - Photographs of Cuba, as banners on the Global Studies page (*forthcoming*)

ARTICLES/INTERVIEWS/PODCASTS ABOUT MY WORK

“In Conversation with Jim Spickard” by Afe Adogame. 12/13: pp 5-9.. Newsletter of the International Sociological Association’s Research Committee on the Sociology of Religion. Posted at <http://www.isa-rc22.org/News/ISA%20Newsletter%2010%20&%2011%20-%20Dec%202013.pdf>

Podcast of “Agendas and Methods for Studying New Forms of Public Religion.” Plenary Presentation, Conference on “New Forms of Public Religion”, Cambridge, England 9/12. http://www.religionsociety.org.uk/publications/podcasts/show/nfpr_conference_plenary4_spickard

“Hver Mand Sin Gud” (“Every Man His God”) by Tine Eiby Bragt i Weekendavisen (Denmark), 12/23/03

An extensive newspaper overview of my 2003 lectures at the University of Copenhagen. Available (in Danish) at <http://bulldog2.redlands.edu/fac/Spickard/interview.htm>.

**CONFERENCE PAPERS, PRESENTATIONS,
AND INVITED LECTURES
(a partial list)**

UPCOMING PAPERS AND WORKSHOPS

“Six Narratives in Search of a Future: Current 'Theory' in the Sociology of Religion.” 3rd Forum of Sociology, International Sociological Association, Vienna, Austria 7/16

“Rethinking Theory, Methods and Data: A Conversation between Religious Studies and Sociology of Religion.” Panel Discussion at the Annual Meeting of the American Academy of Religion, San Antonio

SELECTED KEYNOTE & PLENARY PRESENTATIONS

“Agendas and Methods for Studying New Forms of Public Religion.” Plenary Presentation, Conference on “New Forms of Public Religion”, Cambridge, England 9/12. (*Podcast at:* http://www.religionsociety.org.uk/publications/podcasts/show/nfpr_conference_plenary4_spickard)

“Who Worries about Religious Violence? Images of Religion in Politics under a Neo-Liberal Economic Regime.” Keynote, International Sociological Association (ISA) Interim Conference on “Religion, Conflict, Violence, and Tolerance” Abuja, Nigeria 1/12.

“Are We Stealing the Elgin Marbles? Exploring the Limits of a World-Conscious Sociology of Religion.” XVII World Congress, ISA, RC22 (Presidential Panel) Gothenburg, Sweden 7/10

“Ethnography, New Communication Spaces, and the Problem of Representation.” Plenary, Annual Conference of the Canadian Anthropological Society, Montreal, Canada 6/10.

“Transforming Religion: Religious Change and the Emergence of Interdisciplinary Scholarship”, Keynote, Opening Conference of the Cross-Disciplinary Program on Religion in the 21st Century, University of Copenhagen, 11/03

“Religion and Global Morality: The Case of Human Rights.” Plenary, 26th Biennial Conference of the International Society for Sociology of Religion (SISR), Ixtapán de la Sal, México: 8/01

“The Logic of Universal Human Rights, with Special Attention to Chinese Culture.” Conference on Confucianism and the West, Trinity University, San Antonio, TX: 5/96.

CONFERENCE PAPERS, PRESENTATIONS, AND INVITED LECTURES (continued):

"Are There Universal Human Rights? Reflections on the Ethical Implications of a Multicultural World." Inaugural Jameson Associates Lecture, University of Redlands: 5/94.

SELECTED GUEST LECTURESHIPS

Guest Lectures on the Sociology of Religion, University of Copenhagen (Denmark), University of Aarhus (Denmark) and University of Uppsala (Sweden) 10/15.

"Religion's Changing Role for the 21st Century" Invited Lecture, Chikushi Jogakuen University, Fukuoka, Japan, 7/14.

"The Sociology of Religion's Christian Roots: Is a 'Lived Religion' Approach Enough?" and "Ritual from a Navajo Point of View: Lived Religious Experience in Catholic Worker House Masses." Invited lectures at the workshop: *Everyday Lived Religion as a Challenge to Theoretical Hegemonies in the Study of Religion*, Norwegian School of Theology, Oslo, Norway, 11/13.

Guest Lecturer, "What is Happening to Religion?" Nigerian Baptist Theological Seminary, Ogbomoso, Nigeria: 2/12.

Lectures on "The Future of Religions" and 'Human Rights' at the Institut Européen en Sciences des Religions and the Groupe Société, Religions, Laïcités, Paris, France, 2/10.

"Healing, the Individual Search for Meaning, and Modernity." Seminar on Spirituality, Hope and Meaning in the Process of Healing, Program for Social Studies in Medicine, University of Southern Denmark, Odense 9/07

Guest Professor lecturing on "Religion in the 21st Century", Institute for Systematic Theology and Institute for Sociology of Religion, U of Copenhagen, Denmark: 11/03.

Invited Lecture: "On the Social Construction of History: Western and Non-Western Approaches to Writing the Past." University of California at Santa Barbara, 3/01.

WORKSHOPS ON SOCIAL-SCIENTIFIC RESEARCH DESIGN & METHODS

Research Methods and Design: University of Bayreuth, Germany: 7/10 & 7/15

Qualitative Methods: Univ of Aarhus, Denmark: 9/07 & 10/15; Univ of Lausanne, Switz: 2/08

Interviewing Methods: Drew University, Madison, NJ: 2/10; EPHE-CNRS, Paris, 2/10

Ethnographic Research: Drew University, Madison, NJ: 2/10; Uppsala University, Sweden: 10/15

SELECTED CONFERENCE PRESENTATIONS

(excludes older and subsequently published pieces):

Training workshop on "Ethnography and Theology", plus a (separate) talk: "Ethnography and Theology? An Epistemological Exploration". American Academy of Religion, Atlanta, 11/15

"You Can't Get There from Here: On the Disconnect between Theory and Evidence in the Sociology of Religion". Panel on Religion and Social Theory, 33rd Biennial Conference of the International Society for the Sociology of Religion, Louvain-la-Neuve, Belgium, 7/15.

"Studying Spiritualities: Is an Empirical Phenomenology Possible?" Annual Meeting of the Society for the Scientific Study of Religion (SSSR), Indianapolis, 10/14.

"Building a Congregation: The Effect of Architecture on Congregational Self-Conception. A Case Study" Annual Meeting of the SSSR, Indianapolis, 10/14

"Community and the Confucian Relational Self: Who Makes Religions Possible?" 32nd Biennial Conference of the SISR/ISSR, Turku, Finland 6/13

"Which Comes First: War or Identity?" SSSR, Phoenix, AZ 11/12.

"Phenomenology as Method in the Sociology of Religion." 2nd ISA Forum on Sociology, Buenos Aires, Argentina 8/12.

APPROX. 85 OTHER PAPERS presented at meetings of the American Sociological Association, the International Sociological Association, the Society for the Scientific Study of Religion, the Association for the Sociology of Religion, the Religious Research Association, the American Academy of Religion, the International Society for the Sociology of Religion, the Society for Biblical Literature, the World Congress on Social Medicine, and at topical conferences.

CONFERENCE PAPERS, PRESENTATIONS, AND INVITED LECTURES (*continued*):**SELECTED SESSIONS ORGANIZED AT PROFESSIONAL CONFERENCES**

- “Presidential Session: Where Do We Go from Here? an Agenda for the Sociology of Religion”, International Sociology Association (ISA), Vienna, Austria 7/16.
- “Religion and Social Theory” and “Seeking Religious Experience”, International Society for the Sociology of Religion (ISSR), Louvain-la-Neuve, Belgium, 7/15.
- “Gentle as Doves, Wise as Serpents: Investigating Religions in Politicized Times.” and “The Visual Moment in the Study of Religion: Films & Discussions.” ISSR, Turku, Finland 6/13
- “The Corporate Multiversity: Teaching Sociology of Religion in the Era of the Great Retrenchment” Society for the Scientific Study of Religion (SSSR), Milwaukee, WI 10/11
- “Pluralists Ourselves: Research Epistemologies for the Sociology of Religion.” 30th Biennial Conference of the ISSR, Santiago de Compostela, Spain 7/09.
- “Listening for the Dog that Didn’t Bark: An Ethnographic Discussion.” Religious Research Association (RRA), Denver, CO 10/09.
- “Teaching the Hidden Curriculum: A Discussion.” Association for the Sociology of Religion (ASR), Boston, MA 8/08.

MORE THAN TWO DOZEN OTHER SESSIONS organized at meetings such as those listed above.

ACADEMIC POSITIONSUniversity of Redlands, Redlands, CaliforniaDepartment of Sociology and Anthropology

- Assistant Professor to Professor of Sociology and Anthropology, 1989-present
- Department Chair, 1994-1997

The University of Redlands is a small, comprehensive liberal-arts university that emphasizes teaching excellence and innovative, multi-disciplinary programs. I have taught an assortment of courses here, mostly in the Sociology and Anthropology Department. These courses include introductory sociology, the required upper-division courses in social theory and research methods, upper- and lower-division elective courses on the sociology of religion, and courses on various social problems – notably homelessness, world hunger, international social change, and comparative ethnic conflict. I have taught courses at the Johnston Center for Integrative Learning and have participated in the University’s First-Year Seminar and its Writing Across the Curriculum programs. I currently teach a class on research design for the Environmental Studies Department and recently taught a quantitative methods course for the School of Education’s Doctoral Program. I have offered several May Term travel courses, including one to Nicaragua that was featured in the Fall 2011 university Alumni Magazine (<http://viewer.zmags.com/publication/6d1712a3#/6d1712a3/1>).

I am known as a good, yet demanding teacher. I have pioneered the use of computer data analysis in my sociology and research methods classes and have written workbooks and computer programs to introduce students to quantitative sociological reasoning. I have team-taught with other faculty and with senior students. I recently won the University’s 2014 Hunsaker Innovative Teaching Award for my course “Hunger & Homelessness in America” (<http://soan324.coolsociology.net>).

Over the years, I have spent a fair amount of time in University service. I chaired my department for three years, during which time I led several searches, coordinated a major curriculum revision, and oversaw an increase in the Department budget. In the University at large, I have served on three standing and several temporary faculty committees, chaired the Untenured Faculty Caucus, and undertook an extensive study of the University’s sabbatical policy. The latter resulted in a more liberal policy at a cost saving to the University. I took a major role in my department’s 2001 self-study. I served on the 2010 May Term Task Force, which evaluated proposed changes to our signature May Term programs, and on the 2012-13 Online Task Force, which explored how the University can best use online and digital tools to enhance student learning. I recently helped reconstitute the Redlands AAUP chapter, to provide an additional avenue for faculty to contribute to university affairs.

As my list of publications shows, I maintain an active research schedule. I have received several internal and external grants in support of my various research projects (listed elsewhere on this vita). I won the 1994

Outstanding Faculty Research Award for distinguished scholarly accomplishment. I have since been awarded four research sabbaticals, most recently for the 2014-2015 school year.

My current Redlands appointment is tenured but 3/4-time. I lowered my workload some years ago so I could raise my children. They are now grown; I use my extra time for writing, organizational consulting, and community activism.

Fielding Graduate University, Santa Barbara, CA

-- Research Consulting Professor, Human & Organizational Development 2000-2009

Fielding is a distributed-learning graduate school serving mid-career adults seeking the PhD in applied and organizational research. It emphasizes the unity of scholarship and practice, using a mentorship teaching model. I served as a research methods specialist both for dissertation students and for graduate committees. In this role, I served on doctoral committees, advised students and faculty about the best ways to carry out research, led workshops on research design and techniques, supervised student pilot projects, assessed doctoral-level competency in research methods, developed curricula, and taught an occasional online course. I also advised students in my content areas: sociology of religion, global studies, structural inequality, and social change.

Institute of Transpersonal Psychology, Menlo Park, CA

--Visiting Assistant Professor of Research Methods, Dissertation Director, Research Director, 1988-9

ITP is a small graduate institute dedicated to furthering the "4th force" in psychology: psychology that investigates the transformative processes in human life. Besides biological/psychological growth and development, this includes the study of various religious and spiritual traditions. Students are generally quite mature; many already have advanced degrees. At ITP, I developed and taught a series of courses on social research covering all the major research methods. I also directed the dissertation program: I helped students design their dissertation projects, choose their faculty committees, and improve their research skills. I was faculty liaison with the library, responsible for helping develop an adequate collection.

College of Notre Dame, Belmont, California (*now Notre Dame de Namur University*)

Department of Behavioral Science

--Assistant Professor of Sociology, 1976-78, 1985-86

--Lecturer in Sociology and Anthropology, 1973-76, 78-80

The College of Notre Dame is a teaching school, combining a heavy course load with the opportunity to work closely with students. I began teaching there part-time after finishing my Masters degree. After three years, I was promoted to one of two full-time sociology positions, in which I taught eight semester courses in sociology and anthropology yearly. I was responsible for the introductory courses in both disciplines and the required courses in sociological theory and research. I also taught courses on Native Americans, popular culture, myth, social problems, and organized a team-taught course on American society. My teaching was divided between Day and Evening Divisions, the former attended by traditional college students, the latter attended by older persons (mainly police officers, nurses, and mature returning students). Besides teaching and advising, I served on the College Computer Council, on the Education Department Oversight Committee, on the Faculty/Governance Board Liaison Committee and as a faculty salary negotiator.

APPLIED RESEARCH POSITIONS

Organization Specialists, LLC San Antonio, Texas

-- Owner, 2006-present

-- Absorbed McGuire & Spickard: Organizational Consulting (1998-2005)

This small consulting group focuses on institutional analysis, evaluation research, and grant writing in the areas of education, social services, medical systems, and religions. I have undertaken several small projects, including writing a successful \$1.6 million grant for the Detroit Public School System and designing and implementing an evaluation program for the San Antonio Children's Bereavement Center. We typically undertake projects that promise to improve human life, especially for the disadvantaged. I recently completed an evaluation research project for an NIH grant on pregnancy literacy for low-income Latinas (see article on page 7).

APPLIED RESEARCH POSITIONS (*continued*):Cultural Development Institute, Aromas, California

--Research Director, 1986-1989

CDI was a partnership, engaged in contract research and writing. As a founding partner and its research director, I was responsible for maintaining communication among the partners and overseeing the institute office, besides carrying out several research and writing projects. In my three years as research director, I personally completed 28 projects, resulting in 23 publications (both academic and popular).

PROFESSIONAL ACTIVITIES**Professional Organizations**Association for the Sociology of Religion (ASR)**Program Chair, 2008 Annual Conference** (theme: "Religion Crossing Boundaries")

Fichter Grants Committee 1999-2002 (Chair 2001-2002)

International Society for the Sociology of Religion (SISR/ISSR)**U.S. Representative on Council: 2007-2015**Webmaster and Designer, 1999-2000, 2001-2002, 2011-2013 (www.sisr-issr.org)International Sociological Association (ISA), Research Committee 22: Sociology of Religion**RC22 President, 2014-2018**

North American Representative to the RC22 Board: 2008-2014

Webmaster, 2010-present (www.isa-sociologyofreligion.org)

Co-Program Coordinator, RC22 sessions, 2014 World Congress of Sociology, Yokohama, Japan (theme: "Religion and Inequality")

Religious Research Association (RRA)**Program Chair, 1995 Annual Conference** (theme: "Religion and American Pluralism")

Nominating Committee, 1992-1994

Society for the Scientific Study of Religion (SSSR)**Council, 2011-2014**

Distinguished Book Award Committee, 2005-2006 (Chair 2006)

Distinguished Article Award Committee 2001 (Chair)

Presented papers at Conferences of the ASR, SSSR, SISR/ISSR, RRA, and ISA, plus the American Sociological Association (ASA), the American Academy of Religion (AAR), and the Society for Biblical Literature (SBL).

Organized, convened or served as session discussant at Conferences of the AAR, ASA, ASR, SSSR, RRA, SISR, and ISA. For several years, I coordinated sessions on African-American religion and on the ethnographic study of religion at the SSSR/RRA. I also regularly coordinate sessions on teaching at various professional conferences.

Publisher's Advisory Boards:

- Journal of Contemporary Religion (UK), ed. by Elisabeth Arweck, Univ of Warwick, UK
- Contemporary Sociology Monographs ed. by Sujata Patel, Univ of Hyderabad, India
- NYU Press book series on "Qualitative Studies of Religion", edited by Janet Jacobs, University of Colorado
- Springer Verlag book series on "Popular Culture, Religion, and Contemporary Society", edited by Adam Possamai, University of Western Sydney, Australia

Outside referee for several journals, mostly in the sociology of religion.

Awards, Fellowships, and Curricular Grants (*see page 10 for research grants*)

Development Grant for New Methods of Teaching Statistics, U. of Redlands (2015-2016)

Faculty Innovative Teaching Award, University of Redlands (2014)

Hewlett/Presidential Grant for Computer-based Curricular Development, U. of Redlands (1995-6)

Research Fellow/Visiting Scholar, Institute for Latin American Studies, Univ. of Texas at Austin (1993-1996).

PROFESSIONAL ACTIVITIES (*continued*):

Outstanding Faculty Scholarship Award, University of Redlands (1994)
 Fellow of the Jameson Center for Religion and Ethics, University of Redlands (1991-95)
 Curricular Grant for Developing a Team-Taught Course on Hunger & Homelessness, Carol Franklin, Project Director (1991-92).
 1st Prize, American Academy of Religion (Western Region) Student Essay Contest, for "A New Direction in the Social-Scientific Study of Religion" (1984)

Civic Service

Coalition for a Fair Water Policy, San Antonio, Texas 2015
 Teach-In Speaker: "Why Protest? Let's Look at the Data." Occupy Redlands 12/11.
 ProNica Delegation Advisory Committee, 2011.
 Member, Governance Board, Children's Bereavement Center of South Texas, 2003-2005.
 Advisory Board, 2005-present.
 Board Member, Salvador Medical Relief Fund, 1989-1994.
 Religious Society of Friends, various committees and roles, various dates 1981-present

Other

Training in cross-cultural conflict resolution, Process Work Institute of Zurich and Portland, summers, 1990-1994.
 Group facilitator, various national and international workshops.
 Photo shows in San Antonio, Texas, and Redlands, California, plus:
 -- sample shows online at www.CenteredVision.photography .
 -- Grand Prize in 2013 Ghost Ranch Retreat Center Photo Calendar contest.
 -- See page 12 for a list of my academic and university-related photography.

TEACHING REPERTOIREActive Repertoire
(Semester or Quarter Format)

Introductory Sociology
 Classical Social Theory
 Saints, Sects, and Society
 Sociology/Anthropology of Religion
 Research Methods & Design
 Visual Ethnography
 Homelessness in America
 Reading Social Inequality: A Capstone Seminar

Other Courses

Quantitative Sociology
 Class and Inequality
 Contemporary Sociological Theory
 Sociology of Human Rights
 New American Society
 World Hunger & International Development

Workshop Courses*(3-hour to 4-day intensives, depending on the topic)*

Research Methods and Design
 Designing Quantitative Research
 Survey Research
 Qualitative Research (Overview)
 Ethnography

Interview Research and Skills
 New Methods for Quantitative Inquiry
 Discourse Analysis
 Your Research Project: A Cooperative Workshop

Past Travel CoursesEncountering Aboriginal Australia (*May 2006*)World Hunger and International Development:
Focus on Nicaragua (*May 2011*)